

True Parents Comforted the Heart of God and Emerged Triumphant #47

Dr. Chung Sik Yong, December 11, 2021

Wow! Just now I looked outside. There is such beautiful rain! It is cleaning up everything out here. Today is a beautiful Saturday.

Today I'd like to talk about "True Parents Comforted the Heart of God and Emerged Triumphant" from *True Mother Hak Ja Han Moon: An Anthology, Book 1*

All people were meant to have parents centered on God, but they have come to have false parents instead. Unification Church members have learned through the Divine Principle about God's miserable situation. He is unable to take do-minion over humankind as long as they have false parents.

Throughout the thousands of years of human history, there has not been one person who understood the grieved and anguished heart of God and tried to comfort Him. In the course of God's providence, many prophets came forward to uphold God's Will, but they all ended up failing. In light of this, God's heart must indeed be in indescribable agony. He pinned His hopes on each of them in turn, but whenever they failed and stood in the position of having to pass on the mission of achieving His Will to the next generation, the anguish God must have felt in His heart would have been beyond words. Not even the prophets, however, understood this painful heart of God. (2006.07.01, Amman, Jordan)

True Mother said, "Throughout the thousands of years of human history, there has not been one person who understood the grieved and anguished heart of God and tried to comfort Him." After knowing God's will and joining the Unification Church I am most grateful to True Parents. First, True Parents taught me that God exists and that God is my parent. Secondly, True Parents taught me how much God loves me. Thirdly, True Parents taught me how sorrowful God is because of the fall of man.

How can I comfort God? When I wake up and open my eyes, I always think about how to become a filial son who relieves the cross of God. I think about how to become a son who sheds endless and hot tears to comfort God as True Parents do. In this way True Parents are my eternal great parents and my eternal great teacher. I am so grateful to True Parents! I came to understand the identity of God. At the same time I have come to understand what my own identity is. It is really incredible. Wow! Now I came to know who God is, what God's heart is. It is incredible to me. I have learned

really great lessons from True Parents. I am eternally grateful to True Parents because God does exist, he is my father, he is my parent. I came to understand his reality. It is really incredible.

True Parents said that the beginning of our life begins the day we accept God as our parent. He said that a life that does not accept God as "my parent" has absolutely nothing to do with my life (with God?) Then my spiritual growth would be impossible forever. For example, if it has been one year since you accepted God as your parent, if you turn 60 years old, your spiritual age is just one year. That is why your life begins when you come to understand God, when you accept that God is your parent.

Christians are just looking up at the sky, waiting to receive the Lord coming on the clouds. You, however, have been fortunate enough to meet True Parents. You have no idea how difficult it has been for True Parents' names to become known around the world as they are today. True Father has had to go to prison six times, and overcome innumerable life-or-death crises. In the course of human history until now, True Parents are the people who have known better than anyone else about God's heart and circumstances, and who have proclaimed and worked in order to perfectly achieve His Will, no matter what indemnity they have had to pay. (2006.08.09, Lima, Peru)

The history of the Unification Church had to start out from the lowest place, like a wilderness course. In spite of the difficult environment where nothing was prepared, True Father strove to develop Korea in earnest so that it could join the ranks of the advanced nations. In the early days, the members of the Unification Church consisted mainly of women and middle and high school students. This small number of people took the lead in reviving Korea according to True Father's will, through the New Mind, New Life Campaign and the New Community Movement. As they propagated the teaching of the Divine Principle, they also devoted themselves to restoring the polluted rivers and denuded mountain-sides.

Korea today has joined the ranks of advanced nations and is exporting many kinds of goods to the rest of the world. The one who paved the foundation to make this possible from the bottommost place was True Father. In the 1950s and 1960s, nobody could have imagined that Korea would become involved in the

machinery industry. It was a time when there was no foundation of any kind. However, at that time True Father began to make preparations and train engineers. Anyone who starts a business desires to gain something from it. In short, they desire to make money. True Father, however, did not ask for anything in return; he invested everything solely for the will of the providence. (2006.07.2 Addis Ababa, Ethiopia)

Right after the Second World War, God prepared the foundation on which the Lord of the Second Advent could come and achieve His Will. If Korea at the time had upheld God's great Will and prepared the ground to attend True Father, it would not have been divided into North and South. You may have learned from the Divine Principle that the difficult course of indemnity was begun because human beings failed to fulfill their five percent responsibility. This being the case, True Father had no choice but to start out from the bottommost part of hell. Though many prophets and martyrs have come and gone in the course of history, the only person who fulfilled the Will during his life on earth was True Father. Moreover, True Father was able to perform the Enthronement Ceremony for God's Kingship and the Cheon Jeong Gung Entrance Ceremony and Coronation Ceremony of True Parents, the King and Queen of Cosmic Peace— something that could not even be imagined in the fallen world. (2006.06.20, Dushanbe, Kazakhstan)

We can see how much True Mother appreciates True Father's achievements. You can see that she really appreciates True Father's achievements, effort and contribution, not just for Korea, but for the sake of the world. I really appreciate True Mother's appreciation of True Father.

LIVING DIVINE PRINCIPLE: Who is God?

God is:

- *The subject and harmonious union of original internal nature and original external form.*

- *The harmonious union of original masculinity and original femininity.*

- *The subject partner having qualities of internal nature and masculinity towards the universe.*

1. God is my eternal parent.
2. God is the subject of the Three Great Subjects thought
3. God is absolute, unique, unchanging and eternal.
4. God is a God of love.
5. God is a God of heart.
6. God is the Word.
7. God is dual characteristics.

8. God is the original absolute Sex.

9. God is a being of character.

10. *God is the origin of Principle, law and order.*

Today I would like to talk about "God is the origin of Principle, law and order. "

10. God Is the Origin of Principle, Law and Order

<162-172> *Today, in the Christian church, they say, "Heavenly Father, our all knowing, all powerful Father," but even the all knowing, all powerful God is all knowing and all powerful upon a foundation of principle. He is not all knowing and all powerful on a foundation that is without principles. He is not a God who can just do whatever He wants. As an eternal Being, if he has established laws, then His laws are eternal.*

This is incredible content.

Many people think that because God is all-knowing and all-powerful, he curses evil people, or if he chooses, judges whether or not people be killed or saved. Because God is omnipotent, people think that God can do whatever he wants.

However, what we need to know is that God is a God of principles, laws, and order. That is, He is the God of the Principle of Creation. God is a God who cannot do anything if He deviates from the Principle of Creation. You should know that in a way he is an incompetent God who can do nothing apart from the Principles of Creation.

The reason God cannot intervene even when he sees Satan's evil deeds and human errors is that evil was not created by Him. If God unconditionally intervenes in evil deeds, then it establishes the logic that God created evil.

In the words of True Parents, they said that involvement in Noah's judgment or any evil was done through an angel according to the Principle of Restoration through Indemnity, not directly by God himself.

I was so surprised to hear from Father that Noah's judgment, this and that, all kinds of judgment, actually God did not deal with that directly. God utilized the angels. ... Restoration of human beings needed to go through the course of indemnity.

Since God's laws are eternal and unchanging and absolute, even if human beings become fickle and commit evil deeds midway, God cannot change His principles according to the circumstances. If God's principles change according to the circumstances of good and evil, then God's principles are not eternal, absolute and unchanging.

Even if the archangel becomes an enemy among enemies to God who let the Fall happen, God's love must not change before or after the Fall of the archangel. What if the archangel's betrayal changes His eternal Principle of Creation? Then God cannot be the absolute, unique, unchanging, eternal God.

God's principle is really amazing!

<162-172> And he cannot disregard the laws he has established and just do whatever He wants. This is the surprising thing about God's authority. Even if He wants to adapt it, or go around His laws, He cannot. When there is a commonly held view, where the common opinion coincides with principles of true, once the absolute God establishes it as a principle, all the people will follow, and the entire universe will follow.

God has absolute faith, absolute love, and absolute obedience to the principles of creation that He created.

God absolutely believes in his creation principles and true love. God also is absolutely loving and never changes. And he obeys his own creation principle and the principle of true love.

God first shows us the life of practice, looks at us, and tells us to resemble Him.

This is very important. He absolutely believes in his principle of creation. If he created his own principle but did not believe in it, who would believe in it? He has obedience. He obeys his principle of creation. If he did not obey his own principle of creation, even though he created it, then who would obey it? Who would follow God?

That is why once God created the principle of creation, he himself shows the model. He absolutely believes in his principle. No matter what, he decided, he created the principle, no matter what, "My love will never change." Once he decided, his principle is eternal, unchanging. "No matter what, I cannot change, even though you betray me. even though you don't like me, even though you hate me, even though you fall." God's principle (is) unchanging, no matter what, "(even) if you betray me." If God says, "I betray you," then he is not an eternal God. If he changes according to the environment, then God's principle is not eternal. God decided, "I need to love anyone (everyone)" according to the principle of true love. The archangel betrayed him and Adam betrayed him, then Eve betrayed him, and all human beings betrayed him, accused him. His principle is, no matter what, unchanging. "No matter what, I need to love human beings. Even though the archangel became Satan and betrayed me and misused Adam and Eve, according to the principle, no matter what, I need to love

him."

Wow! God's principle, God's love is what? Unchanging. Unchanging! If he changes his mind according to our attitude, according to the circumstances, then he is a changeable God. Then his principle is not eternal, not unchanging. Wow! This is really amazing guidance by Father. He always shows the model first.

Jesus talked about the two greatest commandments that humans must practice, and in loving God, he told us to love Him with all our heart, all our mind, and all our soul.

Many people say, "Oh, God is selfish. Why does he ask all of humankind to love him first? But Father clearly explained to us that after God created human beings, God himself loved each and every one of them with all his heart, with all his mind and with all his soul. He showed it first. That is why Jesus said God showed it first, he practiced it first. So, we need to love God in the same way. A true parent puts this in practice first and then looks at the children and tells them to do the same.

If God had not shown the example first, how could he have asked human beings to love him? That is why Jesus clearly talked about the two greatest commandments.

<211-132> When Adam and Eve reached perfection and entered the kingdom of heaven, Satan, as the archangel, should have followed them into the kingdom of heaven. After the archangel received God's love, and then received love from Adam and Eve, the principle is that the archangels should go to heaven together is one of the principles of the creation. From the middle, Satan made a mistake but he said, "I was once a servant, and now am a traitor, but the principle says that in order to enter heaven, you, who are the lord, act according to natural law, on the foundation of substantial tradition.

Oh, my God! Satan's accusation against God is, "Even though I have fallen and become Satan, according to your Principle of Creation, shouldn't you love me forever because your principle is unchanging. You need to love me unchangingly. Even though I betrayed you, you are an unchanging God. That's why before the fall, after the fall, you need to love me." Satan accuses God using God's principle. "I can be fickle, but you can't be fickle, can you? Even though I betray you, because you are an unchanging God, you cannot betray me. Even if I hate you, you cannot hate me according to your principle of true love."

"In the end, don't you have to love the fallen Adam (regardless of) the circumstances, love him to the point of betrayal and take him to Heaven?" Satan slanders God

in this way, and God has no choice but to helplessly agree.

That is the reason God cannot judge the archangel.

His job is what? He needs to restore him. He needs to restore Adam and Eve no matter what. Because of his principle of true love and because of his principle of creation, he (Satan) is protected by that principle. He (God) cannot do anything. The only key(?) he can handle (is) within the principles of love and creation.

<211-132> *On the basis of the principles You have established, You must love both the perfected Adam and the archangel, in order to enter heaven, and even you cannot abandon this principle, isn't that right?" The answer was, "What you said is right." Satan was caught and defeated while saying, "Even though this has happened to me, can't God be the same as me?"*

True love does not force the other to surrender. If he is forced, it is not complete surrender, so you have to wait and wait and wait and be patient.

Since Heaven is a complete and perfect world, God's world of creation is complete only when each and every person, even Satan, is saved.

Let's say God has saved all humankind, but he does not want to save Satan because "You are the main guy who betrayed me. You are the one who made me suffer the most. I cannot forgive you." Then God's salvation would not be complete yet. In God's world there is no hatred, no enemy. If God had enemies, God's world would not yet be a perfected world. That is why when he has completely restored all fallen human beings, (he must) include Satan and forgive him. Then God's creation is total salvation. Then one will not be able to find any evil, any enemy, any hatred.

Wow! That is why we say that God is a perfect God. Wow! I really admire that Father discovered this principle. Can you imagine that? Many people do not know that God is the origin of the principle of love and order(?). Many people do not know about that. "God is omnipotent and omniscient. He can do whatever he wants. God's nature cannot deal with evil because he does not have an evil nature.

That is the reason why God cannot intervene in my evil actions. Sometimes I connect to good; sometimes I connect to evil. As long as I completely separate good and evil and I serve God, then God can intervene and deal with me. But if always my heart is mixed -- sometimes connecting to God, sometimes connecting to Satan -- and I do not yet distinguish between good and evil, God cannot do anything. This is the reason God cannot intervene with me, why God cannot help me. (It

is) because God can only deal with a good condition. If there is an evil condition, God cannot do anything because evil belongs to Satan.

Only goodness belongs to God, so that is why he can only deal with good. Without separation from evil, God cannot do anything. Separation between good and evil is my portion of responsibility. As long as I separate good and evil, God can directly come to me. This is an amazing principle.

TODAY'S YOUTH MINISTRY: Joseph's Course - The Trials and Tribulations of Joseph Sold to Egypt

Genesis 37:12-13, 37:18-22 : 12 Now his brothers had gone to graze their father's flocks near Shechem,

13 and Israel said to Joseph, "As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them." "Very well," he replied.

18 But they saw him in the distance, and before he reached them, they plotted to kill him.

19 "Here comes that dreamer!" they said to each other.

20 "Come now, let's kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we'll see what comes of his dreams."

21 When Reuben heard this, he tried to rescue him from their hands. "Let's not take his life," he said.

22 "Don't shed any blood. Throw him into this cistern here in the wilderness, but don't lay a hand on him." Reuben said this to rescue him from them and take him back to his father.

Genesis 37:23-27 : 23 So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing—

24 and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

26 Judah said to his brothers, "What will we gain if we kill our brother and cover up his blood?"

27 Come, let's sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood." His brothers agreed.

Genesis 37:28-32: 28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

29 When Reuben returned to the cistern and saw that Joseph was not there, he tore his clothes.

30 He went back to his brothers and said, "The boy isn't there! Where can I turn now?"

31 Then they got Joseph's robe, slaughtered a goat and dipped the robe in the blood.

32 They took the ornate robe back to their father and said, "We found this. Examine it to see whether it is your son's robe."

Genesis 37:33-36: *33 He recognized it and said, "It is my son's robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces."*

34 Then Jacob tore his clothes, put on sackcloth and mourned for his son for many days.

35 All his sons and daughters came to comfort him, but he refused to be comforted. "No," he said, "I will continue to mourn until I join my son in the grave." So his father wept for him.

36 Meanwhile, the Midianites sold Joseph in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.

Wow! This is an incredible Bible story. We can learn many things from Joseph's course.

1. Joseph was led by an Egyptian merchant, Ishmael, and was fortunate enough to enter the house of Potiphar, the leader of Pharaoh's guards. When a person is sincere, his character is revealed in his actions and attitude. If a person has a good character, wherever he goes, he meets a benefactor. Joseph was like that.

2. Children who grow up being loved by their parents at home receive praise and recognition from their teachers even when they go to school. Also, even after graduating from school and entering the workplace, they will receive recognition from superiors and get a good position. Even if they are someone with good skills, means, or external abilities, they will not last long if their character and personality do not follow. Therefore, we must know that a person's character and personality are the determining factors in everything in our life of faith. If a person is sincere, the spirit world helps them wherever they go.

Joseph is a very, very, very sincere guy. Father says that sincerity always moves people. (It) moves people! He was born from such a good blood lineage, from Rachel and Jacob. Rachel went through all kinds of suffering. She finally repented and repented and repented. When she finally had total repentance, she delivered a wonderful blood lineage. Because Joseph came from that kind of background, his character and personality was wonderful, very, very sincere. That is

why he was immediately recognized by people.

In my life of faith I have really learned that sincerity is so important. If someone looks at you or does not look at you, someone judges you, whatever, it does not matter. (What matters is) how I can become a sincere person to my own self. Even if God looks at me or does not look at me does not matter. I need to be sincere to my own self. Always sincere. (I cannot) commit sin whether people look at me or not. It does not matter. Sincerity. Good personality means what? Really sincere.

3. Wherever Joseph went, fortune followed because his interpersonal relationship in that place was very good. He unexpectedly entered Potiphar's house. If you look at how the merchants introduced Joseph to Potiphar, who goes in and out of the Palace, they could never (could have) introduced just anyone.

4. Joseph's being in the house of Potiphar, who went in and out the Palace, opened the way for him to go straight ahead. According to the Bible, Potiphar was very satisfied when he saw Joseph's ability to manage his affairs. Potiphar regarded Joseph as his own son and rejoiced greatly.

You can see Joseph's attitude and his sincerity. He could go anywhere and really move people.

5. In Potiphar's point of view, since Joseph did his job like an owner, he couldn't help but like Joseph very much. So Potiphar gave Joseph the responsibilities as an official and secretary.

6. Potiphar's wife also came to like Joseph, who had won trust from her own husband. Not only because of how responsible he was, but also because of his character and how great he was. That is why Joseph was tempted by Potiphar's wife. Although it is not specifically mentioned in the Bible, you can assume that her temptation did not just happen once or twice. However, it can be seen that Joseph had always avoided it.

I really respect Joseph, how he was able to overcome such sexual temptation. He had a certain mindset, and his level of morality was very, very high; even though he did not know the Divine Principle, he learned from his mother; he learned from his father, Jacob. His mother had gone through all kinds of suffering and finally overcame her fallen nature. (So) Joseph was from a different level of lineage. That is why he could overcome temptation from Potiphar's wife. He was really amazing! He could not be influenced (?). He overcame; he kept his dignity. It was not a simple matter. It was a great environment. Whatever he wanted to do, he could do it. Wow! Joseph became a chosen guy

because he overcame Chapter Two and temptation. He had a really different level of morality.

That is why whatever we do, if you are a good guy, a sincere guy, you can get some trials or tribulations from somebody at any time. Especially how do you overcome Chapter Two horizontal temptation? ... He had a different blood lineage, a different quality of blood lineage. That's why, when we deliver our children, we need to produce that kind of good quality child.

Evil human beings, fallen human beings cannot overcome their environment, cannot overcome the Chapter Two environment. When you were born and were growing up, if you overcame Chapter Two you were already at a different level of blood lineage. As a father and a mother, if you overcome Chapter Two, then based on that kind of heart level you produce your children, I am telling you, your children will have a different quality of blood lineage. A different quality of blood lineage!

Why could my children not overcome Chapter Two? Because before having my children as a father, as a mother we could not overcome Chapter Two. Our children just inherited (this) from us. How can I blame my children for not overcoming Chapter Two? The important thing is how I can overcome Chapter Two. If you overcome Chapter Two, your blood lineage will become very holy. You will love God and you will have a different quality of child.

7. One day, Potiphar's wife grabbed him by his cloak, and Joseph left it in her hand and ran out of the house. Potiphar's wife became so disappointed when she was rejected by Joseph, she framed him. Sadly, her husband listened to his wife and became angry and put Joseph in prison.

8. If Potiphar did not listen to his wife and trusted Joseph until the end, he would not be in prison, and you might even imagine that God would not have provided an opportunity for Joseph to enter the Palace after staying at Potiphar's house and meet the Pharaoh in person and enter the palace.

9. What we can see from Joseph's course is that if we are distrusted by a prepared John the Baptist, we will go down the path of suffering, and on the contrary, if we are believed in by the John the Baptist, we will go to the path of glory. The same is true of Jesus' course. If the prepared Judaism and John the Baptist had accepted Jesus, the course of Jesus would have been a course of glory. However, on the contrary, he was not accepted, so he became the Lord of suffering and went the way of the cross.

10. The path of restoration through indemnity does not mean that you can follow a righteous path even if you distinguish good and evil. The problem is that Satan must be subjugated naturally. Through central figures, we learn that in unraveling the bonds, we overcome through difficult environments rather than good ones.

11. Joseph's course did not necessarily mean he had to go to prison. However, it was that Joseph could rather become better through injustice and suffering. Ordinary people are more likely to become more evil when they are subjected to injustice and hardship. But the more a righteous person enters the place of suffering, the more his true worth shines like a jewel. Therefore, the hardships and trials that come to me should be considered as a channel through which God comes to me and a period to make me grow.

12. It should be well known that in fallen man, there is no growth without suffering. I need to know that suffering and hardships are the way God comes to me, and they are also the way for me to find God. I must know that the purpose of suffering and hardship is to raise the level of the heart and build a closer parent-child relationship with God.

This is really an amazing lesson from Joseph's course. I want to produce that kind of child like Joseph! Wow! He overcame Chapter Two temptations. Secondly, he is very, very, very sincere. Thirdly, his relationship was incredible with everyone, serving people like a servant. Even though he was in prison, he had no complaint. He was so busy serving people. Everyone related to him. He accepted that kind of suffering with a grateful heart.

The way of suffering is the way to meet God. For fallen men, after we left God, suffering and hardship were the channel to meet (him). They were the channels (through which) God wanted to see me. That's why we need to appreciate any trials, any tribulations and any hardships. Through those I can elevate my heart and cultivate my heart and reach a higher moral dimension.◆

This lightly edited transcription and the powerpoint slides from this speech are available as .pdf files at yong.hoondok.com. The video of the speech is available at edu.familyfed.org. Audio only is available at Anchor - anchor.fm/morning-devotion3 and at Spotify - open.spotify.com/show/1HHyODOciz4qSzZoaPe7BL◆

Episode 47

Morning
Heart Devotion

The 11th 40 day Jeongseong Condition (12th day)
47 day

**True Parents comforted the heart of God
and emerged triumphant**

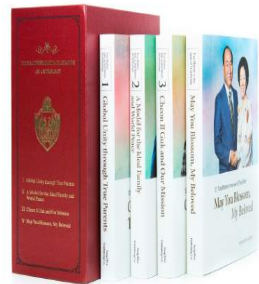
Dec 11, 2021

North America HQ

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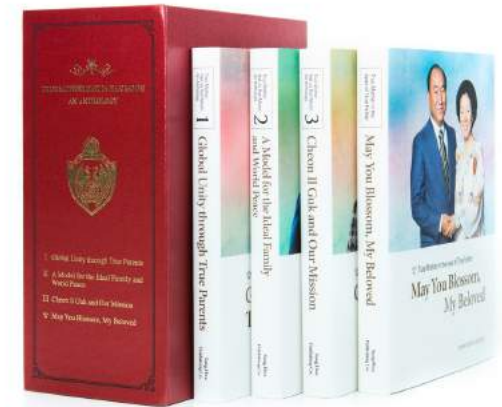
Throughout the thousands of years of human history, there has not been one person who understood the grieved and anguished heart of God and tried to comfort Him. In the course of God's providence, many prophets came forward to uphold God's Will, but they all ended up failing. In light of this, God's heart must indeed be in indescribable agony. He pinned His hopes on each of them in turn, but whenever they failed and stood in the position of having to pass on the mission of achieving His Will to the next generation, the anguish God must have felt in His heart would have been beyond words. Not even the prophets, howev-er, understood this painful heart of God. (2006.07.01, Amman, Jordan)



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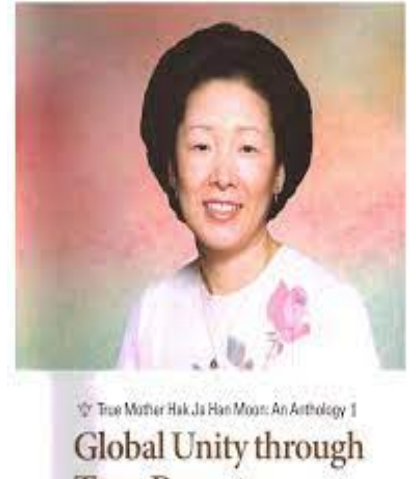
The history of the Unification Church had to start out from the lowest place, like a wilderness course. In spite of the difficult environment where nothing was prepared, True Father strove to develop Korea in earnest so that it could join the ranks of the advanced nations. In the early days, the members of the Unification Church consisted mainly of women and middle and high school students. **This small number of people took the lead in reviving Korea according to True Father's will, through the New Mind, New Life Campaign and the New Community Movement.** As they propagated the teaching of the Divine Principle, they also devoted themselves to restoring the polluted rivers and denuded mountain-sides.



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Korea today has joined the ranks of advanced nations and is exporting many kinds of goods to the rest of the world. The one who paved the foundation to make this possible from the bottommost place was True Father. In the 1950s and 1960s, nobody could have imagined that Korea would become involved in the machinery industry. It was a time when there was no foundation of any kind. However, at that time True Father began to make preparations and train engineers. Anyone who starts a business desires to gain something from it. In short, they desire to make money. True Father, however, did not ask for anything in return; he invested everything solely for the will of the providence.

(2006.07.2 Addis Ababa, Ethiopia)



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Right after the Second World War, God prepared the foundation on which the Lord of the Second Advent could come and achieve His Will. If Korea at the time had upheld God's great Will and prepared the ground to attend True Father, it would not have been divided into North and South. You may have learned from the Divine Principle that the difficult course of indemnity was begun because human beings failed to fulfill their five percent responsibility. This being the case, True Father had no choice but to start out from the bottommost part of hell. **Though many prophets and martyrs have come and gone in the course of history, the only person who fulfilled the Will during his life on earth was True Father. Moreover, True Father was able to perform the Enthronement Ceremony for God's Kingship and the Cheon Jeong Gung Entrance Ceremony and Coronation Ceremony of True Parents, the King and Queen of Cosmic Peace— something that could not even be imagined in the fallen world.**

(2006.06.20, Dushanbe, Kazakhstan)



True Mother Hak Ja Han Moon: An Anthology 1
Global Unity through



Living Divine Principle

God is:

- The subject and harmonious union of original internal nature and original external form.
- The harmonious union of original masculinity and original femininity.
- The subject partner having qualities of internal nature and masculinity towards the universe.



Who is God? (1)

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8. God is the original absolute Sex.
9. God is a being of character.
10. God is the origin of Principle, law and order.



10. God is the origin of principle, law and order

<162-172> Today, in the Christian church, they say, "Heavenly Father, our all knowing, all powerful Father," but even the all knowing, all powerful God is all knowing and all powerful upon a foundation of principle. He is not all knowing and all powerful on a foundation that is without principles. He is not a God who can just do whatever He wants. As an eternal Being, if he has established laws, then His laws are eternal.



10. God is the origin of principle, law and order

<162-172> And he cannot disregard the laws he has established and just do whatever He wants. This is the surprising thing about God's authority. Even if He wants to adapt it, or go around His laws, He cannot. When there is a commonly held view, where the common opinion coincides with principles of true, once the absolute God establishes it as a principle, all the people will follow, and the entire universe will follow.



10. God is the origin of principle, law and order

<211-132> When Adam and Eve reached perfection and entered the kingdom of heaven, Satan, as the archangel, should have followed them into the kingdom of heaven. After the archangel received God's love, and then received love from Adam and Eve, the principle is that the archangels should go to heaven together is one of the principles of the creation. From the middle, Satan made a mistake but he said, "I was once a servant, and now am a traitor, but the principle says that in order to enter heaven, you, who are the lord, act according to natural law, on the foundation of substantial tradition.



10. God is the origin of principle, law and order



<211-132> On the basis of the principals You have established, You must love both the perfected Adam and the archangel, in order to enter heaven, and even you cannot abandon this principle, isn't that right?" The answer was , "What you said is right." Satan was caught and defeated while saying, **"Even though this has happened to me, can't God be the same as me?"**

Today's Youth Ministry

Joseph's Course 요셉노정

**The Trials and Tribulations of
Joseph Sold to Egypt**

애굽으로 팔려간 요셉의 시련과 고난

12 Now his brothers had gone to graze their father's flocks near Shechem,

13 and Israel said to Joseph, "As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them." "Very well," he replied.

18 But they saw him in the distance, and before he reached them, they plotted to kill him.

19 "Here comes that dreamer!" they said to each other. 20 "Come now, let's kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we'll see what comes of his dreams."

21 When Reuben heard this, he tried to rescue him from their hands. "Let's not take his life," he said.

22 "Don't shed any blood. Throw him into this cistern here in the wilderness, but don't lay a hand on him." Reuben said this to rescue him from them and take him back to his father.

Genesis 37:12-13, 37:18-22



Genesis 37:23-27



23 So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing—

24 and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

26 Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood?

27 Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels[b] of silver to the Ishmaelites, who took him to Egypt.

29 When Reuben returned to the cistern and saw that Joseph was not there, he tore his clothes. 0 He went back to his brothers and said, “The boy isn’t there! Where can I turn now?”

31 Then they got Joseph’s robe, slaughtered a goat and dipped the robe in the blood.

32 They took the ornate robe back to their father and said, “We found this. Examine it to see whether it is your son’s robe.”

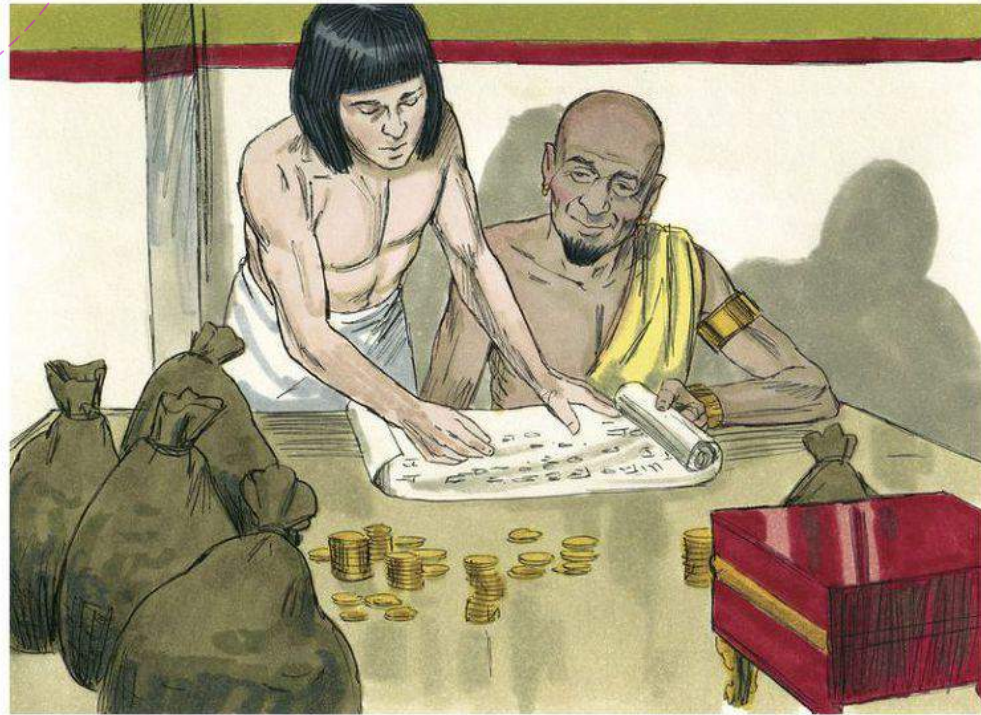
Genesis

37:28-32



Genesis

37:33-36



33 He recognized it and said, “It is my son’s robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces.”

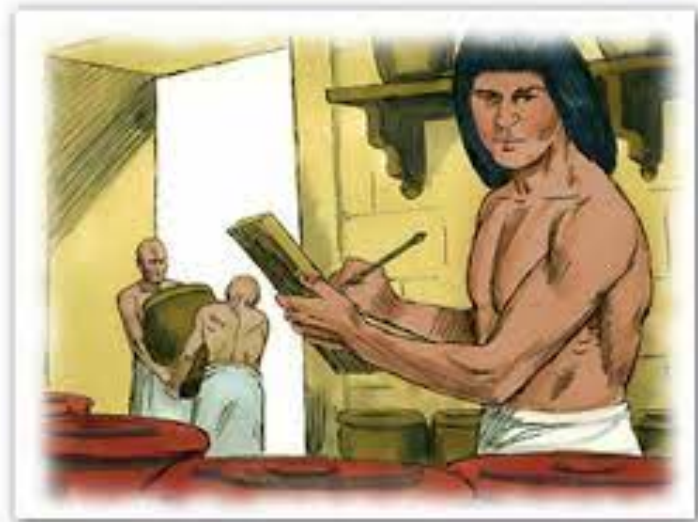
34 Then Jacob tore his clothes, put on sackcloth and mourned for his son many days.

35 All his sons and daughters came to comfort him, but he refused to be comforted. “No,” he said, “I will continue to mourn until I join my son in the grave.” So his father wept for him.

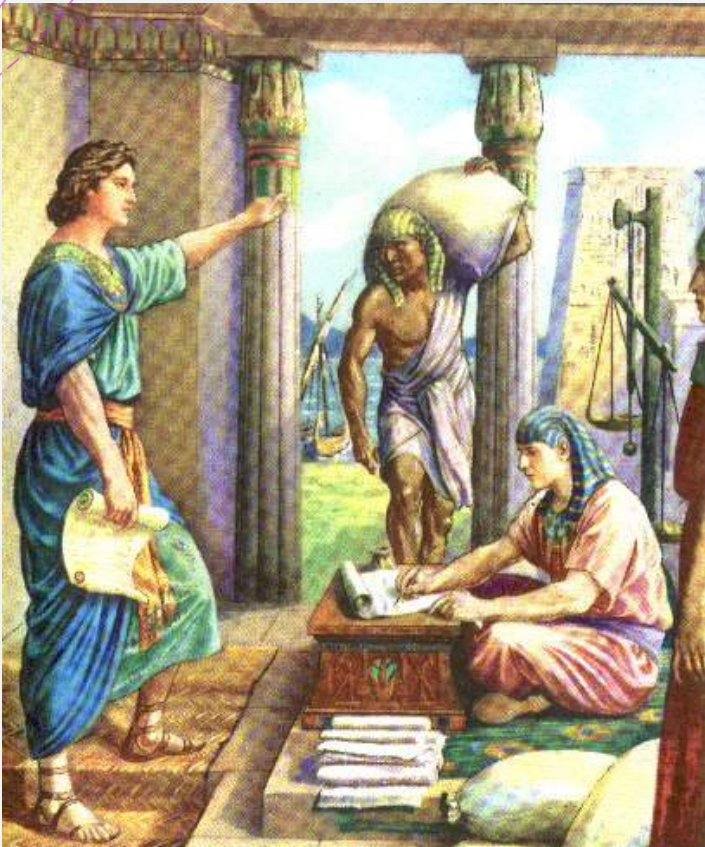
36 Meanwhile, the Midianites[c] sold Joseph in Egypt to Potiphar, one of Pharaoh’s officials, the captain of the guard.

1. Joseph was led by an Egyptian merchant, Ishmael, and was fortunate enough to enter the house of Potiphar, the leader of Pharaoh's guards. When a person is sincere, his character is revealed in his actions and attitude. If a person has a good character, wherever he goes, he meets a benefactor.
2. Children who grow up being loved by their parents at home receive praise and recognition from their teachers even when they go to school. Also, even after graduating from school and entering the workplace, they will receive recognition from superiors and get a good position. Even if they are someone with good skills, means, or external abilities, they will not last long if their character and personality do not follow. Therefore, we must know that a person's character and personality are the determining factors in everything in our life of faith. If a person is sincere, the spirit world helps them wherever they go.

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3. Wherever Joseph went, fortune followed because his interpersonal relationship in that place was very good. He unexpectedly entered Potiphar's house. If you look at how the merchants introduced Joseph to Potiphar, who goes in and out of the Palace, they could never introduce just anyone.
4. Joseph's being in the house of Potiphar, who went in and out the Palace, opened the way for him to go straight ahead. According to the Bible, Potiphar was very satisfied when he saw Joseph's ability to manage his affairs. Potiphar regarded Joseph as his own son and rejoiced greatly.

5. In Potiphar's point of view, since Joseph did his job like an owner, he couldn't help but like Joseph very much. So Potiphar gave Joseph the responsibilities as an official and secretary.
6. Potiphar's wife also came to like Joseph, who had won trust from her own husband. Not only because of how responsible he was, but also because of his character and how great he was. That is why Joseph was tempted by Potiphar's wife. Although it is not specifically mentioned in the Bible, you can assume that her temptation did not just happen once or twice. However, it can be seen that Joseph had always avoided it.

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7. One day, Potiphar's wife grabbed him by his cloak, and Joseph left it in her hand and ran out of the house. Potiphar's wife became so disappointed when she was rejected by Joseph, she framed him. Sadly, her husband listened to his wife and became angry and put Joseph in prison.
8. If Potiphar did not listen to his wife and trusted Joseph until the end, he would not be in prison, and you might even imagine that Heaven would not have provided an opportunity for Joseph to enter the Palace after staying at Potiphar's house and meet the Pharaoh in person.

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9. What we can see from Joseph's course is that if we are distrusted by a prepared John the Baptist, we will go down the path of suffering, and on the contrary, if we are believed in by the John the Baptist, we will go to the path of glory. The same is true of Esau's course. If the prepared Judaism and John the Baptist had accepted Jesus, the course of Jesus would have been a course of glory. However, on the contrary, he was not accepted, so he became the Lord of suffering and went the way of the cross.
10. The path of restoration through indemnity does not mean that you can follow a righteous path even if you distinguish good and evil. The problem is that Satan must be subjugated naturally. Through central figures, we learn that in unraveling the bonds, we overcome through difficult environments rather than good ones.

11. Joseph's course did not necessarily mean he had to go to prison. However, it was that Joseph could rather become better through injustice and suffering. Ordinary people are more likely to become more evil when they are subjected to injustice and hardship. But the more a righteous person enters the place of suffering, the more his true worth shines like a jewel. Therefore, the hardships and trials that come to me should be considered as a channel through which God comes to me and a period to make me grow.

12. It should be well known that in fallen man, there is no growth without suffering. I need to know that suffering and hardships are the way God comes to me, and they are also the way for me to find God. I must know that the purpose of suffering and hardship is to raise the level of the heart and build a closer parent-child relationship with God.

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Thank you so much